Organized November 6, 1878
Incorporated February 23, 1884

Thirty-sixth Year

of the

Sunday Breakfast Association

of Philadelphia

Twelfth St. below Vine

Nov. 1, 1913—Oct. 31, 1914

Unsectarian No Salaried Officers
Supported by Voluntary Contributions

Thirty-sixth Annual Report

OF THE

Sunday Breakfast Association

Of Philadelphia

TWELFTH STREET, BELOW VINE

Organized November 6, 1878
Incorporated February 23, 1884

UNSECTARIAN
Supported By Voluntary Contributions
NO SALARIED OFFICERS

October 31, 1914

Officers and Directors

For the year ending October 31, 1915.

Lewis U. Bean, *President,* 922 Cherry Street.

H. J. Tibbals, *Vice-President,* 6149 Spruce Street.

H. Wellington Wood, *Vice-President,* 1435 Norris Street.

Shubal Daniels, *Secretary,* 1430 Rush Street.

Geo. M. B. Taylor, *Cor. Secretary,* 2811 N. 12th St.

W. Bruce Barrow, *Treasurer,* 130 N. 12th Street.

Isaiah M. Mewes

H. F. Walker

Anna C. Barrow

Jas. H. Yearsley

Minnie O. Fleischmann

Wm. S. Umstead

Mary W. Bean

John R. Earnshaw

Lois W. Presker

Musical Director, Anna C. Barrow.

Superintendent Bible School, Henry F. Walker.

President of Apollos Union, H. F. Walker.

Board of Trustees for the Real Estate

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Hon. Geo. D. McCreary

Charles H. Edmunds, Esq.

Rev. Russell H. Conwell

Daniel Baugh

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Hon. I. D. McKee

Rev. Wm. J. Miller, Jr.

Francis R. Taylor, Esq.

Lewis U. Bean

W. Bruce Barrow

Christian Endeavor Society

James H. Yearsley, *President,* 5924 Spring Street.

John Hawkins, *Vice-President,* 231 N. Camac Street.

Robert Merz, *Vice-President,* Cheltenham.

W. H. Heffernan, *Recording Secretary,* 237 N. Camac Street.

Shubal Daniels, *Cor. Secretary,* 1430 Rush St.

Mrs. Mary H. Wagner, *Treasurer,* 1427 N. 13th St.

Mrs. Geo. W. Presker, *Organist,* 508 S. 48th Street.

Sewing School

Mrs. H. J. Tibbals, *President.*

Vice-Presidents.

Mrs. L. A. Young — Mrs. Charles Barto

Mrs. Michael J. Brown — Miss Mabel E. Reeves

Miss Elizabeth E. Bradford, *Treasurer.*

Mrs. E. Payson Carpenter, *Secretary.*

Mrs. Lewis U. Bean, *President of Savings Bank.*

Mrs. J. George Eslinger, *Supt. Kindergarten.*

Ladies' Auxiliary

Miss Anna C. Barrow, *Chairman.*

Mrs. H. J. Tibbals
Mrs. L. A. Young
Mrs. Agnes Korndoerfer
Mrs. M. H. Wagner
Miss Anna C. Barrow
Mrs. James Yearsley
Mrs. Lewis U. Bean
Miss Minnie O. Fleischman
Miss Alice Fleischman
Mrs. Clayton L. Farraday
Mrs. A. H. Henderson
Mrs. A. Ennis
Mrs. L. H. Allen
Mrs. A. F. Corkrey
Miss Jeannette Todd
Mrs. Frank S. Ritter
Mrs. O. F. Keller
Mrs. Ruth Barrows

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Meetings

Sunday, Breakfast Service, 8.30 to 10.30 and 10.30 to 12 o'clock. November to April.

Sunday, Bible School, 2.30 o'clock, November to April.

Sunday, Tea Services, 7.30 o'clock, every Sunday night.

Monday evenings, Apollos Union, Praise and Testimony Meetings.

Tuesday evenings, Children's Meeting, 7 o'clock, November to April.

Wednesday and Thursday evenings, Prayer Service, November to April.

Friday evenings, Christian Endeavor meetings.

Saturdays, 2.30 o'clock, Sewing School and Kindergarten, November to April.

A Cordial Invitation

To attend any of the public meetings is extended to all, that they may see for themselves something of the good being done and better understand the nature of this work. An earnest invitation is extended to consecrated singers and Christian personal workers to attend the various meetings and assist in the work. They will find this a wonderful instructor and an inspiration to a more active Christian life.

The platform and galleries are reserved for friends and Contributors of the Association.

Devises, Bequests, Etc.

Devises, Bequests and Endowments, by Will and otherwise, are earnestly requested, and should read as follows:

I give, devise and bequeath to

THE SUNDAY BREAKFAST ASSOCIATION
of Philadelphia,

the sum of .....

to be used .....

or all that certain lot or piece of ground (describe it).....

NOTICE—A Will making Charitable Bequests must be made at least thirty days prior to the death of the Testator and be signed in the presence of not less than two disinterested persons, and their signatures attached as witnesses; otherwise the Will is of no effect as applying to Charities.

Salutatory

To the Contributors and Friends of the Sunday Breakfast Association:

It is difficult to present to you anything new concerning this work, as it goes on from year to year much in the same way, meetings are regularly held and the unfortunates are persuaded, both from the platform and by individuals, personally, to forsake their ways of living and lead righteous lives. Very many are rescued and saved, families reunited and made happy every year, and we feel that great good has been accomplished.

The work among the children is of inestimable value, as it keeps many, very many, from the path that brings the "down-and-out" to the Association.

We ask you kindly to read over the various reports of the different branches of this work.

It seems surprising that so many of the people of Philadelphia know so little or practically nothing of the vast amount of good this Association is accomplishing in their midst. Every one having a desire for the betterment and uplift of mankind should surely visit it. So far as we know, it is by far the largest work of the kind in the world, and reaches hosts of people. Platform and gallery reserved for visitors. See time of meeting on page 4.

If every one would strive to make the world better for his sojourn in it, life would certainly be made easier and more enjoyable.

We praise God for His goodness to us, and thank our many friends for their contributions and many kindnesses shown to the Association.

LEWIS U. BEAN,
President.

This work has been going on in your midst for 36 years. Come see it.

Temporal Work

This work appertains to the care of the church property, keeping it in good condition, opened, heated and lighted and clean, for the various meetings, preparing and serving the meals to the men in the pews and general care of all the property and the work connected therewith, and is no small or easy matter. It is in charge of the Hall and Purchasing Committee, in whom no fault can be found.

Congregation Entering the Building Reaching Nearly a Half Block

The meals are served in the pews by the Redeemed Men of the Association, who are always glad and willing to thus assist in lifting up and encouraging their fallen brothers, and often their former associates and comrades in sin and misery. They do it cheerfully, and often throw in kind words or remarks of good cheer, of uplift and encouragement as they pass the sandwiches and coffee.

Our platform is very capacious and reserved for you. Your presence would cheer us. Visitors are welcome.

The breakfasts are served Sunday mornings at 8.30, November to April inclusive, and consists of four corned beef sandwiches (made large, into two, for convenience in making and serving), and three cups of coffee, with milk and sugar, at a cost per man of 4⅞ cents, or a total cost of a breakfast to 850 men of about $42.00.

The suppers are served every Sunday night at 7.30, and consists of one large Dutch cake, equalling four ordinary ones, three cups of coffee, with milk and sugar, at a cost of 3¾ cents per man, or a total cost of a supper, $30.00. In hot weather iced tea is substituted for coffee, making the cost of a supper $22.00, or 2¾ cents per man.

Two objects are in view in supplying these free breakfasts and suppers: First, to supply, often, the famishing needs of poor, unfortunate men; second, to bring them under the influence of the Gospel and make them feel that somebody cares for them, in their dire distress, and wishes to encourage them to better things and a higher life in the religious sense, which always follow these meals. It is wonderful with what satisfaction and evident enjoyment these men listen to the Gospel and singing after their hunger has been appeased, and the satisfying of their hunger very often creates in them a longing desire for the spiritual food which follows.

During the year ending October 31st, 1914, there were 408 meetings held with an attendance of 111,212, of whom 59,495 were given a breakfast or supper, and by this means brought under religious influence and instruction.

The food supplied was as follows:

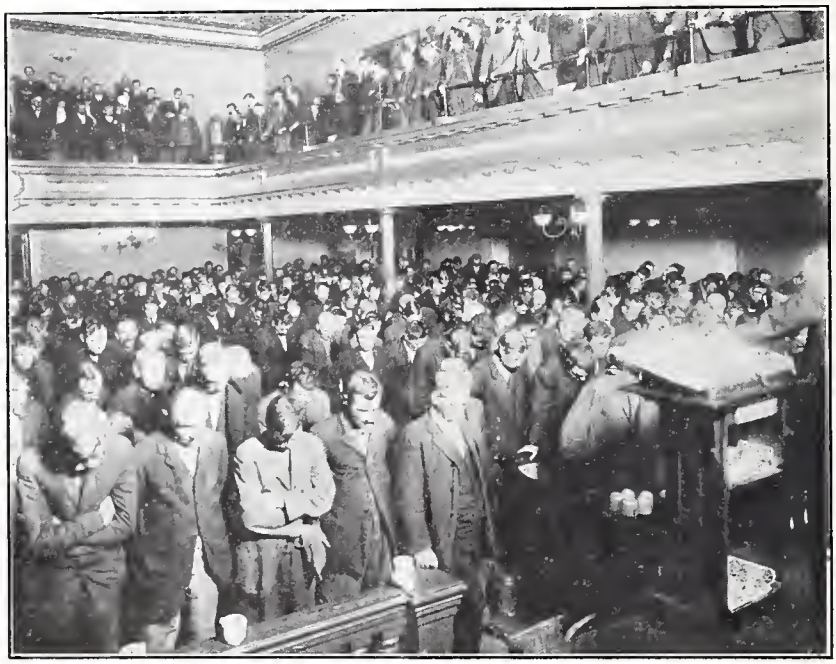
Rusks used at tea services	184,476	
Rolls made into corned beef sandwiches	88,500	
Pressed beef (for the sandwiches)	1,594	pounds
Coffee	2,279	"
Tea	182	"
Sugar	3,205	"
Ice	6,610	"
Milk	2,009	quarts

The building throughout the interior has been newly and attractively painted during the year, which makes it much more cheerful and inviting. Other requirements of a building like this old church have received attention, and it has been put in good condition.

We need workers. Won't you come and help? We have many departments in the work. Come and see.

Spiritual Work

This part of the work, the saving of souls and strengthening them for a higher and better life, has gone steadily and prosperously on. Many poor, benighted souls have been rescued and saved, and have gone out from the Association praising God that there is such a place as the Sunday Breakfast Association, when tired and weary, worn and hungry, they



Asking the Blessing Before Serving the Breakfast or Supper

received not only a welcome, but were given a substantial meal, without any question or hindrance, and their hunger being satisfied, remained for the hospitality of the place and many for food for the soul. "He that partaketh of the Bread and the Water of Life shall hunger and thirst no more," and this was the case with many who came to us for sympathy and help during the past year. They have been rescued and saved, and many reunited with their families, are happy in the new life in Christ Jesus our Lord.

If you have never seen the work it will be a revelation to you. For the time of our meetings see Page 4. Our platform seats over 100 people. Come.

The religious meetings have been well attended; they have been made attractive, interesting and helpful.

New Year's Services

The usual New Year's Day services were held, commencing with a watch meeting on the evening before. Doors of the Association were opened in the morning, at 7.30 o'clock, and the main room and a good part of the galleries were soon filled. Religious services were carried on until 2.30 o'clock. At 11.30 the dinner of roast turkey, most of it paid for by a few friends of the Association, was served in the lower room in relays of 225, until 1025 had their hunger appeased, after which they again entered the upper room, the religious services being continued all the while. From 2.30 to 5.30 a very enjoyable entertainment was given to the men, which was wonderfully enjoyed by them. Immediately following this came the twilight services until 7.00 o'clock, in the gloaming, without lights, which was very solemn and impressive. About 300 audible requests were made for prayer.

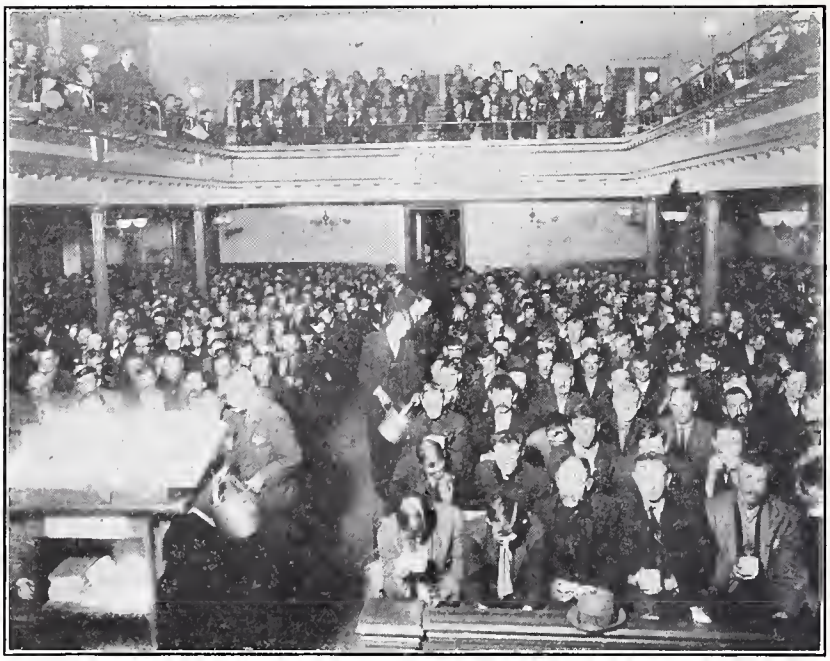
The twilight services were followed by a supper to the men and religious services until 10 o'clock.

It was a happy day to many a poor, discouraged, sinsick soul, in that he resolved with the help of God to lead a new life, as it is in Christ Jesus our Lord, and he went out with a new hope and a new ambition, determined to make success of the part of life still left to him, and, judging from what many have said in our subsequent meetings, they were rescued and saved through the acts of Christian kindness and encouraging words—they looked it. We feel that the cost and labor were well rewarded on New Year's Day.

During the past year 408 meetings were held. The total attendance was 111,212, of whom 59,495 were served with a charitable meal. This was the means of getting these men under the influence of the Gospel. 7373 were forward for prayer to God that He would pardon their sins, and rescue them to Himself. Many others requested prayer for themselves, a great many requests from the visitors in the galleries and on the platform.

Many seeking God in earnest supplication, that He would pardon their sins and accept them to Himself. Other thousands held up their hands or stood up, asking prayer for themselves.

We quote one of many such letters, continually received, by those converted at the Sunday Breakfast Association and



Serving the Breakfast or Supper

who return to their home and friends, or who go out into religious work elsewhere. This man is now engaged in evangelistic work in Atlanta, Ga. Also another letter received, telling of the influence of this letter when it was read in a subsequent meeting.

> I am going to take a text, "A Sinner Saved by Grace." These words are in general, so I will change them to read: "I, ———, a prince of sinners, saved by the greatest Physician this old world has ever known." The old life changed

for the new, which means the old desires, pleasures, pursuits of the sinful life changed for new hopes, ambitions, aspirations. The black, murky clouds rolled back, cleared away, and the bow of hope, of promise, born of God, flooding the soul with life, light and joy.

Could I wield the brush of an artist or the pen of a ready writer what could I not reveal to you of the dark past, blighted and stained with sin. As I turn back the pages of my past life's history and read the record, how I cry out with one of old—unclean! unclean! and turn with loathing from the scenes unveiled before me. There are those that knew me only too well in the dark days gone by who can bear witness to my statements of the dark past.

There may be some like myself who "looked upon the wine when it was red, when it gave its color in the cup." But a time came when it felt the sting of the serpent. I felt its deadly pangs enter my soul. Hope died out of my life, and as I looked about I could see nothing but a yawning abyss of misery and despair, with no eye to pity and no arm to save. The very blackness of darkness seemed to engulf me, and fiends of the bottomless pit seemed to laugh and gloat over my misery and helplessness, and yet tighter did they wield their fetters that bound me.

Everything that had ever seemed bright had changed into leaden clouds of hopelessness. In this condition of mind and body, after having wandered hither and yon, seeking rest and finding none, on Sunday, January 18th, 1914, found me hardly knowing where I was going or what I was doing, indifferent to everything, entering the Sunday Breakfast Association. I shall never think otherwise than "That One" overruling Providence directed my steps to that lighthouse, from which shone a beacon light of God's love and hope. Taking the only vacant chair, "The Voice" which controlled the waves of the storm-tossed Galilee, spoke, through the voice of a woman, one of His very own words that brought calm to this weary, sin-sick soul. A peace, heaven born, seemed to fall as a mantle upon me, and I could say: "My Father, take this tired child and fold me to Thy great all-loving heart." I who had been so long in bondage had at length came down to the Red Sea bank. Then I resolved to take God's hand and allow Him to lead me. The Father's hand rolled back the waves of earthly things and led me into the Promised Land of deliverance from that which had cursed and blighted my own life and the lives of loved ones.

Out of the embers of hope that had burned low, yes, they had well-nigh gone out, this same woman, through whose life the Master spoke His very words, was prompted to take this poor man into her home that it might bring back memory of bygone days, and in that home there arose the brightness of the new-found hope, courage, peace, all born of God.

We do the real work—come and give us a lift. To save souls is our object.

Since that day it has been my one desire and purpose, fixed and earnest, to praise and magnify "The Power" that was able to save a prince of sinners like me.

With this heaven-born peace which is filling my soul, comes the determination that, with the help of God, I will strike on the right and on the left with all my God-given powers; therefore, "The rum traffic," which blighted my own life, soul and body, and is drawing so many into the whirlpool of destruction, yes, so long as God gives me breath and reason, I will fight this foe, which is slaying

Congregation in the Upper Room Ready for the Services

more, yearly than all the cruel wars have ever killed on field of battle and carnage. So cry aloud and spare not shall be my watchword and ensign. The God Whom I serve, whom I love, will strengthen me in every effort I put forth for the rescuing of the perishing.

God bless the Sunday Breakfast Association and its workers.

Allow me to tell you the reading of that testimony awakened a chord in my life, I recognized the man was one of intelligence, and it had the true ring. October 4th was

my first visit to the Sunday Breakfast Association. For twenty years I had never been without intoxicants, but I thank God I learned there was something better, and, yielding my heart and life to Christ. I have had every advantage in life, but drink, that terrible demon, held me. Thank God its chains are broken.

Report of the Committee of Music and "The Club of Good Cheer"

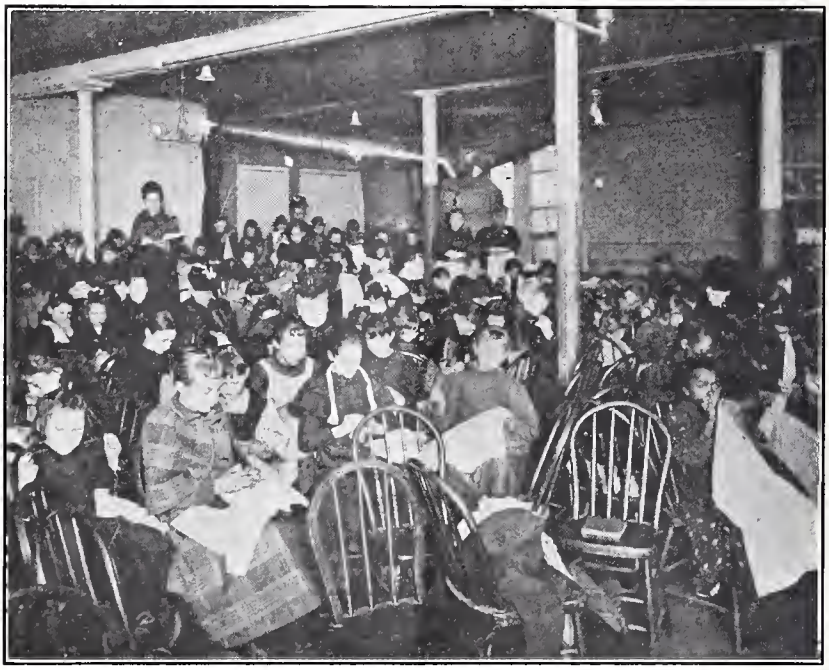
The music of the Sunday Breakfast Association is far above the average. A well-known musician in our city who was singing recently at one of our services, said to the chairman of our Music Committee something like this:

"No Professional Musician need hesitate to assist in this work; your standard is far above any I have met with in the mission fields." We believe the very best is none too good for the service of the King of kings.

The kind response of the musical and literary artists of our city is a most wonderful tribute to the high ideals that control the true artistic temperament necessary to the real artiste. The interest thus shown in the poor unfortunates that fill the house each Wednesday evening (the attendance being from two hundred to five hundred); from the first Wednesday in December until the last of April to enjoy these concerts, given without money and without price, under the auspices of "The Club of Good Cheer," is fully appreciated. Many of the poor unfortunates come after the concerts to thank the talent for giving them new hope for a better life, as one of the men, one evening, stepped to the platform and said: "We from the shady side of life want to thank those from the sunny side of life for bringing sunshine into our lives."

Not one who has assisted at these concerts has failed to express their willingness and desire to come again. We have programs many times at our Sunday services, and especially on Wednesday evenings, that are quite equal to those given in our churches and at high-priced concerts. With the continued help of those in musical and literary circles and on the lecture platform, we hope to continue the great good accomplished by the "Club of Good Cheer." We shall give our first concert on the first Wednesday of December, and invite every one to come and see and hear for themselves. We heartily thank each and all for their generous support, and trust they

will feel even a more personal interest in our effort to awaken higher and nobler purposes in the lives of those who have lost their grip on the better things of this life and their hope in the life to come. The chairman of this committee, Miss A. C. Barrow, 2228 Mt. Vernon street, will be pleased to receive the names of any willing to assist, from the musical profession or elocution. Kindly give this your attention, as we are now arranging with our friends to select their dates.



A Corner of the Sewing School—Saturday Afternoons, November to April, 2.30 o'clock

We are indebted to so many, we cannot mention each; the Matinee Musical Club and some of their members helped several times, also the boys from the Overbrook School for the Blind, two musical clubs, some large choruses, bringing from 60 to 100 voices, church choirs, quartettes, soloists, pianists, violinists, schools of elocution, lecturers, etc. Thus we succeeded in giving a very varied and interesting course of entertainment. TO ALL WE SAY "THANK YOU."

If your time is limited just make us one call. We know you will come again.

Bible School

The Bible School opened its thirty-second term on the first Sunday afternoon in November, and continued until the close of the winter's season of the Association, on the last Sunday in April, under the superintendence of David J. Lewis, whose health has failed, which we sincerely regret. He will be unable to resume the work in the autumn. Henry F. Walker takes his place.

In the twenty-six sessions of the school there were in attendance 7654, with 20 teachers. 1017 of those in attendance asked for and sought prayer for themselves, many of them kneeling in contrition for their sins and in tears crying unto God in prayer for forgiveness and help. We have seen and experienced in the school great results from sincere men for a righteous and better life, many accepted the Lord Jesus as their Saviour, and went from the old church new men in His name. The good seed has not always fallen on stony ground, neither have the fowls of the air come and devoured it, nor has it all sprung up quickly and perished because it was sown on thin, poor (shallow) ground. We know much, very much of it has been sown in good soil, and has already, and will continue to grow and flourish and bring forth an abundant harvest, not only to those who have received the good seed, but by them will be sown in other ground, and the harvest will continue.

$60.24 was given by the teachers and friends of the school, which supplied a treat to the men at Christmas time and another at the close of the school.

The school is self-supported by its friends and teachers. Lodgings were supplied to 219 men.

Apollos Union

The Apollos Union was organized twenty-nine years ago, for the purpose of gathering the redeemed of the Association for mutual help, advancement and Christian fellowship, to encourage one another to and in a higher and better life. This branch is in charge of H. F. Walker.

Meetings have been held each Monday night with a good attendance. It is here that the redeemed men give their testi-

monies of the wonderful converting and keeping power of the Lord Jesus Christ, and tell each other how they are progressing. To one hearing the honest, ringing words of these men, of what they were and what they are now, the change seems almost miraculous. How happy they are and thankful to God and the Association for their new lives, and how they plead and influence others to forsake their sins and come with them in the happy, bright, enjoyable life they are now living.

CHRISTIAN ENDEAVOR—Friday Evenings. Platform Filled with Endeavorers Not Showing in this Picture

Before, all was misery and wretchedness; now all is peace and happiness. These redeemed men are a power in soul-saving among the poor, lost unfortunates who come to the Association in distress, many of them to seek better things and to abandon their old, sinful ways. They have saved many souls from utter ruin and eternal death. Their labors are not in vain, and will be rewarded in that day when the Master will

say, "Come up higher," "Inasmuch as ye have done it unto the least of these, ye have done it unto me. Enter thou into the joy of thy Lord."

Frequently the meetings are diversified by sweet music from kind friends, who come in to cheer the men, and by good addresses from prominent persons, both ministers and laymen.

APOLLOS UNION—Redeemed Men's Testimony Meeting Monday Evenings

We believe that a little variety in the meetings adds to the interest and makes them more enjoyable. But it is all in a religious line.

We earnestly invite friends of this work to visit the Apollos Union any Monday night, and we are sure they will be deeply interested in the testimonies of these men. It is a revelation to many.

Attendance, 7498. Forward for prayer, 1050.

If we cannot do anything for you the chances are you can do something for us.

Christian Endeavor Society

The past year has been one of the most successful in the history of this organization. The president, James Yearsley, has been untiring in his efforts to procure and interest other societies in our meetings. They in turn have responded, rendering bright and helpful solos, duets, quartettes, also bringing

CHILDREN'S MEETING—Tuesday Nights (This Election Night Most all of the Boys Out on the Street)

soul-stirring messages. During the year, the attendance has been the largest of this organization. Every leader was found at his post and with heart in touch with God and their fellowmen. These servants of the Lord brought inspiring messages of Jesus "Mighty to Save." It was not uncommon to see one hundred men with uplifted hands, asking for prayer, that with God's help they too might lead upright lives. The membership of the society has greatly increased by those joining who were

touched and saved through our meetings. Frequently the men are given a surprise at the close of the meetings, being served with buns and coffee or lemonade and cake. On the last Friday night in November, as has been our custom for years, was held the "Harvest Home." It was an occasion of unusual interest. Fine music, intermingled with personal testimony, into which all entered heartily, almost every hand in the house was raised when the request was made for those who wanted to be remembered in prayer for a better life. Every one present received a well-prepared box, containing sandwiches, fruit, etc. The house was filled to its utmost capacity. Our meetings are held every Friday night during the year. All Endeavorers are cordially invited to pay our society a visit and carry out the motto, "Saved to Serve." You will not only be a blessing to other lives but your own lives will be greatly enriched and enlarged.

The society is doing a grand work and every member is doing his part to make it a success.

Work Among the Children

It was in charge of Dr. A. H. Henderson and Miss J. Ramming.

This work has gone successfully on during the winter months, with 28 evenings being devoted to these girls and boys, who were taught verses of scripture and the stories contained in the Bible, so as to interest them and take their minds off of evil things, which they are continually picking up in the streets.

We have them of all sizes, colors and conditions; from the well-dressed to the filthy urchins of the streets. They are taught also habits of industry and thrift and to respect their parents, and others, to abandon their slang words and phrases, and to abstain from the use of liquors, by showing them object lessons of that to which the drunkard is sure to come; in fact, to help to grow up good and useful men and women.

We thank all those who have given of their time and talent to entertain and make the children's work the success it has attained to.

Sewing School

The Sewing School was opened for its winter's work on the 1st day of November and closed the last Saturday in April.

The president, Mrs. Halsey J. Tibbals, conducted the opening exercises, which consisted of the Lord's Prayer, singing and appropriate remarks.

The school was not as large as in former years, but the work done by the scholars was very gratifying to their teachers. We had about one hundred in the main school and forty in the

BIBLE SCHOOL—First Session of the Winter Season, 1914-1915
Attendance Not One-half the Usual Number

kindergarten. 298 garments were cut out, made by the scholars and given to them when finished free of cost, even for material. 200 pieces of partly worn garments were given for the use of the scholars and members of their families.

The singing was under the supervision of Miss Anna C. Barrow. At the Christmas holidays a regular Christmas dinner was given to each member of the main school, as well

as the kindergarten In June we had our regular picnic, which was a box luncheon, ice cream and cake. They went to Fairmount Park and had a visit to the Zoological Gardens. It was enjoyed by all. A cake and candy sale was held in March, which netted for the use of the school nearly $75. The Starr Bank has one of its centres in our school, under the efficient

Overflow Meeting in the Lower Room During Services

care of its president, Mrs. Lewis U. Bean, was very prosperous and was the reverse of what we expected, which was very encouraging and helpful to all those interested in the good work.

We extend our hearty thanks to all who contributed in money and time, to make this branch of the work the success that it is.

Financial Report

We most heartily thank all our friends for their contributions and many kindnesses shown us during the year just closed, Oct. 31, 1914.

It is no easy task to raise sufficient means to carry on a work of the magnitude of the Sunday Breakfast Association, and keeps us continually at it.

It is seldom that any one ever expresses dissatisfaction, but, on the contrary, write us many letters with beautiful words of encouragement, which are much appreciated and do us good. We feel sure that we shall have the same generous support of the friends of this Association as we have had in the past thirty-six years.

CASH CREDIT.

To balance from previous year	$ 481.46	
" Contributions direct or through members of the Association	4,388.87	
" Basket Collections	111.31	
" Interest on Investments	880.81	
" Legacies	9,279.24	
		$15,141.69

CASH DEBIT.

By Rolls and Rusks	$1,186.10	
" Meat, $350.69; Coffee, $450.25; Tea, $40.50..	841.44	
" Sugar, $157.63; Milk, $136.04; Ice, $3.47..	297.14	
" Coal, $183.00; Gas, $270.35; Water, $5.00	458.35	
" Janitors and Help	1,009.50	
" Organists and Music	472.00	
" Children's Work	94.90	
" Repairs, Painting, etc.	640.51	
" Stationery, Printing, Annual Reports, etc...	1,270.32	
" Advertising	180.98	
" Sundries	162.87	
" New Year's Day Dinner (In this, dinners were paid for amounting to $18.83.)	314.63	
" Investments	2,940.00	
" Due Investment Fund	3,986.47	
" Money Received for Bible School	20.00	
" Balance on Hand	1,266.48	
		$15,141.69

☛ We beg our friends that they will not give money to any one soliciting for the Association. They are frauds. We have no collectors or solicitors. Should this ever become necessary they will be clothed with proper authority under the seal of the Association, duly signed by the President and Treasurer.

CONTRIBUTIONS

For the Year Ending October 31, 1914

If there are any discrepancies in the names or amounts in the following list, kindly advise.

Often moneys are received without any names; these we are obliged to put under the head of "Cash" contributions. Often they come under the first name of a lady, at other times under the name of the husband, frequently with only the initials of the first name, sometimes Mrs. Smith or Mrs. Jones; occasionally the name is so hastily written that it is hard to make it out at all. Any errors made we will be glad if our friends will assist us to correct.

Never pay money to any strangers without they show authority to collect. We have no collectors for the Association. Should we ever engage any, they will be given proper authority under the seal of the Association.

☞ Many persons, especially some clergymen, have been imposed upon by frauds calling on them and posing as the Treasurer or Collector for the Association. We have had several arrested for this fraud, but it still goes on. Pay no money to such people or strangers.

Whenever possible send money by check, postal order or messenger.

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